

Curriculum Vitae

Name: Muzaffar Alam

Date and Place of Birth: 3 February 1947; Sripur, West Bengal, India.

Present position: Professor, Department of South Asian Languages and Civilizations, University of Chicago.

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Education:

High School: Jamia Millia Islamia, New Delhi, (Subjects: History, English, Hindi, General Science, Civics, Urdu), 1964, 1st Division, 1st Position.

Bachelor's Degree: Jamia Millia Islamia, New Delhi, B.A. (History, Political Science), 1967. 1st Division, 1st Position.

Masters Degree: Aligarh Muslim University, Aligarh, M.A. in History (Specialisation: Medieval India), 1969, 1st Division, 1st Position.

Master of Philosophy: Aligarh Muslim University, M.Phil. in Medieval Indian History, 1970 (Dissertation: "A critical edition of *Tazkirat us-Salatin Chaghata*, portion dealing with post-Aurangzeb period").

Doctoral Degree; Centre for Historical Studies, Jawaharlal Nehru University, New Delhi, 1976 (Thesis: "The Mughal Centre and the *Subas* of Awadh and the Punjab, 1707-1748").

Also holds a *fazilat* degree from Dar ul-'Ulum, Deoband.

Languages: Urdu, Hindi, English (reads, writes and speaks) Persian and Arabic (reads).

Professional positions held:

Assistant Professor, Centre for Historical Studies, Jawaharlal Nehru University, New Delhi, 1971-1979.

Associate Professor, Centre for Historical Studies, Jawaharlal Nehru University, New Delhi, 1979-1987.

Professor of Medieval Indian History, Centre for Historical Studies, Jawaharlal Nehru University, New Delhi, 1987-2001.

Professor, Department of South Asian Languages and Civilizations, University of Chicago, 2001-.

Fellowships and Short-term Visiting Professorships:

U.G.C. Research Fellow at the Department of History, Aligarh Muslim University, 1969-71

Commonwealth Academic Staff Fellow in 1981-82, Department of History, King's College, London.

Fellow, Maison des Sciences de l'Homme, Paris, July-August, 1982 and June-July, 1986. Government of India (University Grants Commission)

Fellow under the Indo-USSR Cultural Exchange Programme to work in Tashkent, Dushambe and St. Petersburg Oriental Institutes libraries, July-August 1987.

Fellow, Kern Institute of Indology, University of Lieden, Holland, July, 1989 and May, 1995.

Maitre de Conference, College de France, Paris, January 1993- February, 1994.

Visiting Professor, Centre of Non-Western Studies, University of Lieden, Holland, April-June 1994.

Guest Professor, Department of History, Wisconsin University, Madison, USA, May, 1994.

Charles Wallace Fellow, School of Oriental and African Studies, London, July-August, 1994.

Visiting Professor, Department of History, Centre of South Asia Studies, University of Chicago, Chicago, USA, October-November, 1994.

Directeur d'Etudes Associe, Ecole des Hautes Etudes en Sciences Sociales, Paris, May-June, 1997.

Visiting Professor, Maison des Sciences de l'Homme, Paris, June-July, 1998.

Fellow, Wissenschaftskolleg zu Berlin, October-December, 2000 and May-July, 2001.

Visiting Professor, Department of Political Science, Pavia University, Italy, May 2006.

Visiting Professor, Maison des Sciences de l'Homme, Paris, June-early July, 2007.

Visiting Fellow, The Oriental Institute, Oxford University, June 2008.

Visiting Fellow, School of Oriental and African Studies, London, September, 2008.

Was a Resource Person at the Wissenschaftskolleg, Berlin's Zukunftsphilologie Winter School, American University of Cairo, December 2010.

Visiting Fellow, Max Planck Institute for Human development, Berlin, June-early July, 2011

Honorary and Administrative functions:

Member of the Advisory Board, *Journal of Economic and Social History of the Orient*, Leiden.

Associate Editor: *Comparative Studies of South Asia, Africa and the Middle East*.

Member, Editorial Committee, *Journal of Persianate Societies*, Leiden.

Member, Editorial Committee, *Journal of the History of Sufis*, Paris.

Member, Editorial Board, South Asia Across Disciplines, South Asia Series, to be published jointly by California University Press, Columbia University Press, The University of Chicago Press.

Consulting Editor: "The Opus 1 Series", Permanent Black, Delhi.

Member, Editorial Board, *Journal of the Royal Asiatic Society*.

Was Coordinator, Medieval Indian History Unit, Centre for Historical studies, Jawaharlal Nehru University, New Delhi, 1994-98.

Was Chairperson, Centre for Historical Studies, Jawaharlal Nehru University, New Delhi, 1998-2000.

Was Editor, *Studies in History*, (New Series), 1991-2007, New Delhi.

Was Editor, *Themes in Indian History*, Oxford University Press, Delhi, 1990-2000.

Was elected President, Medieval Section, Indian History Congress, 1999.

Member, Graduate Students Affairs Committee, Division of Humanities, University of Chicago, 2004-5.

Member, Committee for South and Southeast Asian Studies, University of Chicago.

Was Chair, Committee for the Visiting Professors and Fellows, Committee for South and Southeast Asian Studies, University of Chicago, 2004-7.

Member, Committee for Central Asian and Eurasian Studies, University of Chicago.

Publications:

A. Books

1. *The Tazkirat -us- Salatin Chaghta: a Mughal Chronicle of post-Aurangzeb Period, 1707-1724*, by Muhammad Hadi Kamwar Khan , edited Persian text and with an Introduction, Bombay: Asia Publishing House, 1980.
2. *The Crisis of Empire in Mughal North India: Awadh and the Punjab 1707-1748*, Delhi: Oxford University Press,1986 [Second Edition with a new introduction, Oxford India Perennials, 2013].
3. (Ed. with S. Subrahmanyam) *The Mughal State. 1526-1750*, Delhi:Oxford University Press, 1998.
4. (Ed. with F.N. Delvoeye and M. Gaborieau)*The Making of Indo-Persian Culture: Indian and French Studies*, Delhi: Manohar Publications, 2000.
5. (With Seema Alavi) *A European Experience of the Mughal Orient; The I'jaz-i Arsalani: Persian Letters (1773-1779) of Antoine-Louis Henri Polier*, Translated and with an Introduction, Delhi: Oxford University Press, 2001.
6. *The Languages of Political Islam in India: c.1200-1800*, Delhi: Permanent Black; Chicago: The University of Chicago Press; London: Hurst & Company, 2004.
7. (With Sanjay Subrahmanyam) *Indo-Persian Travels in the Age of Discovery: 1400-1800*, Cambridge: Cambridge University Press, 2007
8. (With Sanjay Subrahmanyam) *Writing the Mughal World: Studies in Political Culture*, New York: Columbia University Press and Delhi: Permanent Black, 2012.

B. Papers published and presentations in conferences

1. "Some Aspects of Relations between the *Zamindars* and the Mughal Rulers in the Deccan", *Proceedings of the Indian History Congress*, 33rd Session, Muzaffarnagar,1972.
2. "The *Zamindars* and Mughal Power in the Deccan, 1686-1712", *Indian Economic and Social History Review*, vol. XI No. 1, March, 1974
3. "Some Aspects of the Changes in the Position of the *Madad-i-Ma`ash* Holders in Awadh, 1676-1722", *Proceedings of the Indian History Congress*, 35th Session, Jadavpur, 1974.
4. "*Zamindar* Uprisings and Emergence of Rohila Power in *Sarkar Muradabad*", *Proceedings of the Indian History Congress*, 38th Session, Bhubaneshwar, 1977.

5. "Sikh Uprisings under Banda Bahadur" presented at the 39th Session of *the Indian History Congress*, Hyderabad. Published an improved version of the same in *Studies in History*, New Delhi, vol. 1, No. 2, July- December, 1979
6. "Rural Disturbances in Mughal India", presented at a seminar at Centre of South Asian Studies, School of Oriental and African Studies, London, June 1982.
7. Participated in a *Past and Present* Seminar on Peasant Revolts in the British and French Colonies in Asia and Africa, Oxford, 10-12 June 1982
8. "Agrarian Uprisings in North India in the Early Century", in Romila Thapar and S. Bhattacharya (eds), *Situating Indian History*, Oxford University Press, Delhi, 1986
9. "The Mughal Empire as an Agrarian State: Constraints and Contradictions", presented at a Symposium on Islam in South and South East Asia, Paris, Centre d'Etudes d l'Asia du Sud, 27-30 May 86
10. Participated in a workshop on 18th century India, School of Oriental and African Studies, London, 30 June 1986.
11. Participated in Seminar on the Comparative Study of India and Indonesia, held in Gadjadara University, Yogyakarta (Indonesia), 22-25 September, 1986.
12. "Hindu- Muslim Relations in Medieval North India" presented at a Conference on India and Indonesia, St. Catharine's College, Cambridge, 28-30 September, 1987. A revised version of a part of the paper was published as "Competition and Coexistence: Indo-Islamic Interaction in Medieval North India", in *Itinerarie*, Lieden, January 1989.
13. "India's Contact with Soviet Central Asia: Trade and Migration in the Medieval Period", presented at a Symposium on India and USSR: Exchange and Encounters through the Ages, Moscow, USSR Institute of Oriental Studies, 23-26 May 1988
14. "The Mughal Empire, 1526 to 1707", *Cambridge Encyclopedia of India, Pakistan, Bangladesh, Sri Lanka*, edited by Francis Robinson, Cambridge University Press, Cambridge, 1989.
15. "Political Alignment and Religious Ideas in late Medieval Awadh" presented at a Seminar on Regional Variations of Islam in Pre-modern India at South Asia Institute, University of Heidelberg on 17-22, July 1989, published in A.L. Dallapiccola & S. Zingel-Ave Lallemand (eds) *Islam and Indian Regions*, Stuttgart, 1993.
16. "Aspects of the Making of the Muslim Community in Medieval Northern India" presented at a UNESCO Seminar on the History of India and Africa, University of Zimbabwe, Harare, 20-22 September 1989.

17. "Polier's Persian Correspondence and 18th Century Northern Indian Society" presented at a Seminar on Indo-French Relations: History and Perspectives, India International Centre, New Delhi, 17-19 April 1990.
18. "Empire and Province in an Early 18th Century Mughal Context", presented at a Seminar on "The State, Decentralization and Tax Farming (1500-1850): The Ottoman Empire, Iran and India", University of Munich, Germany, 2-5 May 1990.
19. "Eastern India in the Early Eighteenth Century Crisis: Some Evidence from Bihar", *Indian Economic and Social History Review*, 18, 1, January-March, 1991.
20. "The Mughals and the Eighteenth Century Transition in Bengal" presented at a Seminar on the Political Economies of the Ottoman, the Safavid and the Mughal Empire at Harvard University, Cambridge Mass., 18-20 March 1991.
21. "North India under Muslim Hegemony" in "The Mughal Empire", parts of the article "INDIA" in the Macropaedia, *Encyclopedia Britannica*.
22. "State Building Under the Mughals: Ideology, Society and Politics", presented at a Conference on Pre-Colonial State Formation and the World of the Indian Ocean, Department of History, University of California, Berkeley, 18-19 May, 1992.
23. "The Mughal Trade with Central Asia: Goods, Merchants and Impact on a North Indian Region" at a Conference on 'Artisans, Merchants, Sea Route and Caravan Trade during the 17th and 18th Centuries,' American Research Institute of Turkey, Istanbul, 16-20 June, 1992.
24. "The Mughal Centre and the „Hindu“ Countryside", presented at a Symposium on Religion and Politics in South Asian History, Ecole Normale Superior, Paris, 6th November 1993.
25. (With S.Subrahmanyam), "L' Etat Mughal et sa Fiscalite", *Annales, Economies, Societies and Civilizations*, n.1, January 1994.
26. "Akhlaq-i Humayuni, of Ikhtiya al- Husaini and the Indo-Persian Norms of Governance", presented at a Seminar on 'Evolution of Medieval Indian Culture: Indo-Persian Context, Jawaharlal Nehru University, New Delhi, 14-16 February 1994.
27. "Religious Policies under the Mughals: Compromise and Conflict", presented at Centre of South Asian Studies, School of Oriental and African Studies, London, 7th July 1994.
28. "Trade, State Policy and Regional Change: Aspects of Mughal-Uzbek Commercial Relations, c1550-1750", *Journal of Economic and Social History of the Orient*, August 1994

29. "Persian in Mughal Politics", presented at a Workshop on Language, Literature and Empire, Chicago Humanities Institute, University of Chicago, 7-8 October 1994.
30. "*Shari`a* and Governance in Indo-Islamic Context", presented at a Workshop on Shaping Indo-Muslim Identity in Pre-modern India, Duke University, Durham, North Carolina, 20-23 April 1995
31. "The Ulama and the *Danishmands* in Medieval Indian Politics", presented at a Symposium on State and Political Thought in India, Institute of Oriental Languages, Bologna University, 8-11 May, 1995
32. "Persian under the Sultans of Delhi", presented at a Seminar on Literary Cultures in History: Reconstructions from South Asia, Centre of South Asian Languages and Civilizations, University of Chicago, 23-25 May 1996.
33. "State Building under the Mughals: Religion, Culture and Politics", presented at a Seminar on "Heritage Temouride: Iran-Asie centrale-Inde, XV-XVIII siecles, IFEAC, Tashkant, 24-26 Sept.1996.
34. "Assimilation from a Distance: Confrontation and Sufi Accommodation in Awadh Society", in R.Champakalakshmi and S.Gopal (eds.) *Tradition, Dissent and Ideology: Essays in Honour of Romila Thapar*, Delhi: Oxford University Press,1996.
35. "Region in the Shaping of 17th-18th Century Indian History", Keynote paper in a Seminar on Agrarian Conditions in Andhra Desa, 17th &18th Centuries, Osmania University, Hyderabad, 13-14 March, 1997.
36. "Politics under the Later Mughals", in Indu Banga (ed), *Five Punjabi Centuries: Polity, Economy, Society and Culture, c. 1500-1900*, Delhi: Manohar Publications, 1997.
37. "*Shari`a* and Language in Medieval Indian Society", S.L. Deuskar Memorial Lectures, Centre for Studies in Social Sciences, Calcutta,7&8 December,1997.
38. "Islam in Medieval India", Inaugral presentation at Refreshers Courses on Medieval world, Department of History,Calcutta,16th March, 1998.
39. "The Pursuit of Persian: Languages in Mughal Politics", *Modern Asian Studies*, vol.32, No.2, 1998.
40. "Voyages of Abd al-Karim Kashmiri in Central and West Asia", paper presented at International Conference on Vasco da Gama: Men, Voyages and Cultures, Lisbon, 4-7 November 1998.
41. (With S. Subrahmanyam) "Exploring the Hinterland : Trade and Politics in theArcot Nizamat (1700-1732)", in R Mukherjee and L. Subramanian (eds), *Politics and Trade in*

the Indian Ocean World: Essays in Honour of Ashin Dasgupta, Delhi:Oxford University Press,1998.

42. (With S. Subrahmanyam) “Empiricism of the Heart: Close Encounters in an Eighteenth Century Indo-Persian Text”, *Studies in History*, new series, vol.15,no.2,1999.

43. (With S. Subrahmanyam) “Witnessing Transition: Views on the end of the Akbari Dispensation”, in K.N.Panikkar, Terence J. Byres and Utsa Patnaik, eds., *The Making Of History: Essays presented to Irfan Habib*, New Delhi:Tulika,2000.

44. “*Shari`a* and Governance in Indo-Islamic Context”, in David Gilmartin and Bruce B. Lawrence (eds), *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, Gainesville: University Press of Florida, 2000.

45. “Political Concepts of the Mughal Empire”, presented at a Seminar on Problems in the Historiography of precolonial India, May 21, 2001, St. Antony’s College, Oxford.

46. “Some Aspects of the Mughal Religious Ideology”, presented at a seminar on the Mughal State:Ideology and Political Economy, June 7, 2001, Bamberg University, Germany.

47. “An Eighteenth Century Indian Traveller in West Asia”, presented at a Conference on Traveller and Travel Literature in Asia, June 22-23, 2001, University of Munich, Germany.

48. (With S. Subrahmanyam) “Love, Passion and Reason in Faizi’s *Nal-Daman*”, in Joyce Flueckiger-Burckhalter(ed), *The Story of Nala and Damayanti in South Asian Traditions*, forthcoming.

49. (With S. Subrahmanyam) “A Mughal *Masnawi* and its Afterlife: Nal-Daman in Urdu and Persian”, in David Lalyveld and Kathryn Hansen (eds), *Essays in Honour of C. M. Naim*, forthcoming

50. Participated as an invited discussant for the papers presented in the Panel on Political and Economic Entrepreneurship in Post-Mughal India, 30th Conference on South Asia, October 18-21, 2001, University of Wisconsin, Madison

51. “The Culture and Politics of Persian in Precolonial Hindustan”, in Sheldon Pollock (ed), *Literary Cultures in History: Reconstructions from South Asia*, Berkeley: University of California Press, 2003.

52. (With S. Subrahmanyam) “Letters from a Sinking Sultan”, in Luis Fillipe F.R. Thomaz (ed.), *Aquem e Alem da Taprobana: Estudos Luso-Orientais a memoria de Jean Aubin e Denys Lombard*, Lisboa: Universidade Nova de Lisboa, 2002, pp. 239-269.

53. (With S. Subrahmanyam), "Power in Prison: A Mughal Prince in Shahjahanabad, ca. 1800", in Veronique Bouillier and Catherine Servan-Schreiber (eds.), *De l'Arabie a l'Himalaya: Chemins Croises, en homage a Marc Gaborieau*, Paris: Masonneuve & Larose, 2004, pp. 303-334.
54. (With S. Subrahmanyam), "The Deccan Frontier and Mughal Expansion, ca. 1600: Contemporary Perspectives", *Journal of the Economic and Social History of the Orient*, Vol. 47/Part 3/2004, pp.357-389.
55. (With S. Subrahmanyam), " The Making of a Munshi", *Comparative Studies of South Asaia, Africa and the Middle East*, Vol. 24, Number 2, 2004, pp. 61-72.
56. "The Making of an Imperial political Culture: the Case of the Mughals", paper presented at a conference "Imperial Identity: Construction and Extension of Cultural Community in Early Modern World", Department of History, the University of Minnesota, Mineapolis, November 7-9, 2004.
57. (With S. Subrahmanyam), "The Afterlife of a Mughal *Masnavi*: The Tale of Nal and Daman in Urdu and Persian", in Kathryn Hansen and David Lelyveld (eds.), *A Wilderness of Possibilities: Urdu Studies in Transnational Perspective*, Delhi: Oxford University Press, 2005, pp. 46-73.
58. (With S. Subrahmanyam), "Southeast Asia as Seen from Mughal India: Tahir Muhammad"s „Immaculate Garden" (ca. 1600), *Archipel* 70, Paris, 2005, pp. 209-237.
59. Presented a paper on Mughal Political Institutions at a Conference on a Comparative Study of the Roman, Ottoman and Mughal Empires, University of Copenhagen, Denmark, June 18-19, 2006
60. Presented a paper on Some 16th-17th Texts on Mughal Governance at a Conference on Mirror for the Prince: Islam and the Theory of Statecraft, Middle East Studies Program, Syracuse University, Syracuse, March 30-April 1, 2006.
61. (With Sanjay Subrahmanyam), "Love, Passion and Reason in Faizi"s *Nal-Daman*", in *Love in South Asia: A Cultural History*, edited by Francesca Orsini, Cambridge: Cambridge University Prss, 2006, pp.109-41.
62. (With Sanjya Subrahmanyam) "Acculturation or Tolerance? Inter-Faith Relations in Mughal North India", *Jurusalem Studies in Arabic and Islam*, 33, 2007, pp. 427-466.
63. "The Mughals and the Sufi Shaikhs in the Sixteenth Century", paper presented at a conference "Medieval Islamic Mysticism and History in Indo-Persian Culture", University of Washington, Seattle, January 17-18, 2008.
64. Presented a paper on "Eighteenth Century Historiography and the World of *Munshi* in Northern India" at a Workshop, "Munshis, Pandits, Recordkeepers: Scribal Communities

in India, c. 16th-early 19th centuries”, the Oriental Institute, Oxford, U.K., June 13-14, 2008

65. Presented a paper on “The Court of Jahangir and Indo-European encounters in 17th Century Mughal India”, at a Conference, “Persian Literature in Multilingual India: Genres, Contexts, Styles”, Cambridge University, Cambridge, U.K., June 16-18, 2008

66. Presented a paper, “Abd al-Rahman Chishti’s *Mir’at al-Makhluqat*, a seventeenth century Mughal Persian translation of a Sanskrit text” at a workshop, “Encounters between Early Modern Sanskrit and Persian Cultures” held in conjunction with the 7th Biennial conference on Iranian Studies, University of Toronto, Toronto, Canada, July 31-August 1, 2008.

67. “The Mughal, the Sufi Shaikhs and the Formation of the Akbari Dispensation”, *Modern Asian Studies*, 43, 1, 2009, pp. 135-174.

68. Presented a paper, “The Sufi Has no Religion(mazhab): A Mughal Indian Discourse on Religious Truth”, at a workshop on Religious Cultures of South Asia, ca.1500-1800, held in Oxford University, Oxford, June 5-6, 2009.

69. Presented a paper, “Myths, Stories and Histories in a Seventeenth Century Mughal Sufi Text” at a Conference on Tellings, Not Texts: Singing, Story-telling and Performance, held in the School of Oriental and African Studies, London, June 8-10, 2009.

70. “Guiding the Ruler and Prince”, in Barbara D Metcalf (ed.), *Islam in South Asia in Practice*, Princeton: Princeton University Press, 2009, pp.279-292.

71. (With Sanjay Subrahmanyam) “Frank Disputations: Catholics and Muslims in the Court of Jahangir, 1606-11”, *Indian Economic and Social History Review*, 46, 4, (2009), pp.457 -511.

72. (With Sanjay Subrahmanyam) “Witnesses and Agents of Empire: Eighteenth-Century Historiography and the World of the Mughal Munshi,” *Journal of the Economic and Social History of the Orient*, 53, 1, 2010, p. 393.

73. (With Sanjay Subrahmanyam), “The Making of a Munshi”, Sheldon Pollock, ed. *Forms of Knowledge in Early Modern Asia: Explorations in the Intellectual History of India and Tibet, 1500-1900*, Durham and London: Duke University Press, 2011, pp.185-209.

74. (With Sanjay Subrahmanyam) , “ An Indo-Persian Retelling of Nala and Damayanti”, Susan S. Wadley, *Damayanti and Nala: The Many Lives of a Story*, New Delhi: Chronicle Books, 2011, pp.38-81.

75. (With Sanjay Subrahmanyam), "Of Princes and Poets in Eighteenth Century Lucknow" in Stephen Markel and Tushar Bindu Gude, ed. *India's Fabled City: The Art of Courtly Lucknow*, Los Angeles: County Museum of Art, and Prestel Publishing, New York, 2011, pp.
76. "The Debate within: A Sufi Critique of Religious Law, *Tasawwuf* and Politics in Mughal India", *South Asian History and Culture*, Volume 2, Number 2, April 2011, pp. 138-159, published also in Rosalind O'Hanlon and David Washbrook, ed., *Religious Cultures in Early Modern India: New Perspectives*, London, Routledge, 2011, pp. 8-39.
77. Presented a paper, 'Islamic State in Medieval and Early Modern India' at a Conference on Modes of Secularism and Religious Responses, at Institute for Human Sciences, Vienna, June 9-11, 2011.
78. Presented a paper, 'Akbar, the Sufi Shaikhs and the Making of the Mughal Culture', at a conference, The Cosmopolitan Roots of India's Democracy, University of Pavia, Pavia, May 14-15, 2012.
79. "Strategy and Imagination in a Mughal Sufi Story of Creation," *Indian Economic and Social History Review*, no. 3, 2012, pp. 151-195.
80. "A Muslim State in a Non-Muslim Context: The Mughal Case," in Mehrzad Boroujerdi ed., *Mirror for the Muslim Prince: Islam and the Theory of Statecraft*, Syracuse, 2013, pp. 160-189.
81. "The Mughals, the Sufi Shaikhs and the Formation of the Akbari Dispensation," in Richard Eaton et al. eds., *Expanding Frontiers in South Asian and World History: Essays in Honour of John F. Richards*, Cambridge University Press, 2013, pp. 124-163.
82. "Revisiting the Mughal Eighteenth Century," Introduction to the Oxford India Perennials edition of *The Crisis of Empire in Mughal North India*, OUP Delhi, 2013.
83. (With Sanjay Subrahmanyam) "Coercion, Communication, and the East India Company," Introduction to a reprint of the *Calendar of Persian Correspondence*, Vols. I-V, National Archives of India Historical Reprints, Primus Books, Delhi, 2013.
84. Presented a paper, "Notes on the Muraqa of Anand Ram Mukhlis" at a workshop, "Going Global in Mughal India", Franklin Institute of the Humanities, Duke University, November 8, 2013.
85. Presented a paper, "Jami in the Indo-Muslim World" at A Worldwide Literature: Jami (1414–1492) in the Dar al-Islam and Beyond, Paris, November 14–15, 2013.
86. Presented a paper, "Dara Shukoh's Persian Translations of Indic Texts," at The Persianization of Indian Learning: Texts, Approaches, and Forms of Expression Workshop, Bonn University, February 7–8, 2014.

87. “Mughal Philology and Rumi’s *Mathnawi*,” in Sheldon Pollock, Benjamin Elman, and Ku-ming Kevin Chang, eds., *World Philology*, Cambridge, MA: Harvard University Press, 2015, pp. 178-200.
88. “World Enough and Time: Religious Strategy and Historical Imagination in an Indian Sufi Tale,” in Francesca Orsini and Katherine Butler-Schofield, eds., *Tellings and Texts: Music, Literature and Performance in North India*, London: Open Books, 2015, 107-136.
89. “In Search of a Sacred King: Dara Shukoh and the Yogavasishtas of Mughal India,” *History of Religions*, 55, 4, 2016, 429-459.
90. (With Sanjay Subrahmanyam), “A View from Mecca: Notes on Gujarat, the Red Sea, and the Ottomans, 1517–39/923– 946 H.,” *Modern Asia Studies* 51, no.2, 2017, pp. 268-318.
91. (With Sanjay Subrahmanyam), “Mediterranean Exemplars: Jesuit Political Lessons for a Mughal Emperor,” *Machiavelli, Islam and the East*, ed. Lucio Biasiori and Guisepppe Marocci (London: Macmillan, 2018).

Work-in-Progress:

1. Religious and Literary Cultures in Medieval and Early-Modern North India.
2. Antonio Polier’ s Persian Letters, Volume II, Translation and Commentary, a follow-up to *A European Experience of the Mughal Orient*.
3. (With Sanjay Subrahmaniam) Persian Travel Accounts of Mughal India.